APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | UTKARSH SRIVASTAVA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133529 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71700 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SATRIKH ROAD, CHINHAT, LUCKNOW , UTTAR PRADESH - 226028 |
| 5 | PRINCIPAL NAME | Ms. Ayesha Warsi |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | uspslucknow2@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9810916006 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://uspslucknow.com//wp- content/uploads/2023/02/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://uspslucknow.com//wp- content/uploads/2023/02/Trust-Deed-Land- Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://uspslucknow.com//wp- content/uploads/2023/02/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://uspslucknow.com//wp- content/uploads/2023/02/Recognition- Certificate.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://uspslucknow.com//wp- content/uploads/2023/02/Building-Safety- Certificate.pdf |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://uspslucknow.com//wp- content/uploads/2023/02/Fire-Safety- Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://uspslucknow.com//wp- content/uploads/2023/02/DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://uspslucknow.com/wp- content/uploads/2023/05/New-Doc-05-24-2023- 11.49.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://uspslucknow.com/wp- content/uploads/2023/03/FEE_STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://uspslucknow.com/wp- content/uploads/2023/05/Academic-School- Calendar-Utkarsh-Public-School.pd |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://uspslucknow.com/wp- content/uploads/2023/05/SCHOOL- MANAGMENT-COMMITTEE.docx.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://uspslucknow.com/wp- content/uploads/2023/05/LIST-OF-PTA- MEMBERS.docx.pdf |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://uspslucknow.com/school_info/ |
|---|---|--------------------------------------|
|---|---|--------------------------------------|

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|--------------------|
| 1 | PRINCIPAL | Ms. Ayesha Warsi |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 5 |
| | тдт | 10 |
| | PRT | 15 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. HARSHITA GUPTA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR PANKAJ YADAV |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 10 | 10 | 85.50 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 5690 |

| | MTR) | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 1600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bsegfpjBumg |